

## Religion - Continued

---

2:2)? 6. Does your religion benefit your fellow man, enlarging your concept both with regards to the identity of your neighbor, as well as your response to his needs (Luke 10:25-37)? 7. Does your religion affect your relationship with other Christians, causing you to be meek, longsuffering, forbearing, and loving (Eph. 4:2)? 8. Does your religion cause you to be a submissive wife (Eph. 5:22), or a loving husband (Eph. 5:25), or an obedient child (Eph. 6:1)? 9. Does your religion affect your speech (Eph. 4:29), your dress (1 Tim. 2:9, 10), or your influence upon others (Matt. 5:13-16)? 10. Does your religion affect your work habits (2 Thess. 3:10), your attitude toward God and men (Matt. 22:35-40), toward things (Luke 12:16-21, toward time (Eph. 5:16), or life itself (Jas. 4:13-14).

When all is said and done, most people are not really impressed with what we drive, or where we live. But they are impressed with people who have a religion that works. And so is Jesus (Matt. 25:35-40)! Friend, do you have a working religion? Or are you merely religious? - *Bobby Witherington*

## Sentence Sermons

---

- Be bold for what you stand for and be careful for what you fall for.
- More people are probably run down by gossip than by automobiles.
- It is natural to make a mistake; it is foolish to repeat it.
- Worry pulls tomorrow's cloud over today's sunshine.
- Praise the Lord for he is good.

Warfield Blvd. church of Christ  
290 Warfield Blvd.  
Clarksville, TN 37043

Website  
wbcoc.org

Assembly Times  
Sunday: 9:30 am, 10:30 am, 6 pm  
Wednesday: 7 pm

Everyone Is Welcome!  
For More Information Call  
(931) 647-1324

Published and Edited By  
Chris Reeves  
(615) 389-3250  
chrisreevesmail@gmail.com  
TheGoodTeacher.com

# THE WARFIELD BULLETIN

---

*July 18, 2021*



For though we walk in the flesh, we do not war according to the flesh, for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses.  
- 2 Corinthians 10:3-4 -

## Guest Article: A Religion That Works

---

Reportedly, a new man in a certain town drove around one Sunday morning trying to decide which church to “join.” Finally, he decided to join the church which met at the place where he saw the most Cadillacs parked. His reason? “Those people have a religion that works!”

The reasoning reflected in the above story, though it sounds farfetched, makes as much sense as some of the actual reasons I have heard as to why various people “joined” different churches. And it is in keeping with the theology of those who currently preach today’s health and wealth gospel. Judging from the message often proclaimed by those who are caught up in modern “prime time religion,” one could conclude that God is as interested in the health of a person’s body, and the condition of his wallet, as he is in the salvation of his soul! Hence, why not “join the church” where the most Cadillacs are parked?

Hopefully, however, those who read this bulletin are well aware of the greater value of the soul (cf. Matt. 16:26). The fact is, many of our Lord’s

most ardent followers suffered physical affliction (2 Cor. 12:7-10; 1 Tim. 5:23; 2 Tim. 4:20), and “took joyfully the spoiling” of their goods (Heb. 10:34). Jesus invited all to “come unto” Him (Matt. 11:28-30), but He pulled no punches. He let them know that in order to someday wear the crown they must bear the cross (Matt. 10:32-38; 2 Tim. 4:6-8).

But getting back to the man who “joined the church” where he saw the most Cadillacs parked. Notwithstanding his lack of information concerning what to look for, he was impressed with a people who had “a religion that works!” And God is too! Note, for example, the classic declaration of faith and works recorded in James 2:14-26. Inspiration was quite explicit in stating that “faith, if it hath not works, is dead being alone” (Jas. 2:17). Our Lord strongly condemned those who “say, and do not” (Matt. 23:1). Going to heaven involves doing the will of our “Father which is in heaven,” not merely saying “Lord, Lord” (Matt. 7:21; cf. Luke 6:46). It is not enough to simply “love in word” and “in tongue;” rather we must love “in deed and in truth” (1 John 3:18). In sum and substance, we must have “a religion that works.”

The purpose of this article is to encourage each reader thereof to take a personal inventory as to the nature of his (or her) religion. The question is not “are you religious?” You are religious! Otherwise you would not bother to even read this bulletin. So the question is this: “do you have a religion that works?” Instead of generalizing, let us deal in specifics:

1. Does your religion motivate you to worship, both regularly and scripturally (Heb. 10:25; Acts 2:42; John 4:24).
2. Does your religion cause you to pray effectually, fervently, scripturally, and “without ceasing” (Jas 5:16; 1 John 5:14; 1 Thess. 5:17)?
3. Does your religion prompt you to study the Scriptures (2 Tim. 2:15), and to meditate therein both day and night (Josh. 1:8; Ps. 1:1-2; 119:15; 1 Tim. 4:15)?
4. Does your religion affect our daily life, causing you to present your body as a “living sacrifice” unto God (Rom. 12:2), resulting in your living “soberly, righteously, and godly, in this present world” (Tit. 2:14)?
5. Does your religion take you from your house and to the homes of others in a loving attempt to share the gospel of Jesus Christ with them (2 Cor. 5:14; 2 Tim.